

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL No.	Information	Details
1.	Name Of The School	SWEET BLOSSOMS SCHOOL
2.	Affiliation No.(If Applicable)	1630825
3.	School Code(If Applicable)	20800
4.	Complete Address	WARD NO.4 , SIRSA ROAD, SARDULGARH, MANSA, PUNJAB
5.	Principal Name & Qualification	MS. MUKESH, MA(ENG., B.ED
6.	School Email Id	sbssardulgarh@gmail.com
7.	Contact Details (Landline/Mobile)	9876200865

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	Link for Documents
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1JVHAYZuVyoEr11bU96Ylh6PkhjHi3n-/view?usp=drive_link
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1E0i0E07OHJIf7p64EONbpX36b_rY8wPS/view?usp=drive_link
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1ddbA5KmzuLAhFEwzeoim8PJjHrFpFqby/view?usp=drive_link
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/14Qq-rPiKml8zZjK3s3L6EJw97iy-Dx7t/view?usp=drive_link
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1qzTp7v8VxFGiKN_VDPZkLrUm4_WDq9GK/view?usp=drive_link
7.	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	

SL No.	DOCUMENTS/INFORMATION	Link for Documents
	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1tV5bL06wHG-kxv42Ug_FCaqHKFtjN-v/view?usp=drive_link

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	Link for Documents
1.	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/12IOd1HvCLvDStHbXlU2V2nqvh1jYk2jd/view?usp=drive_link
2.	ANNUAL ACADEMIC CALENDAR	https://drive.google.com/file/d/1IT7moXPg7D1uDyHXOqag7C_7lByvAQse/view?usp=drive_link
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1bkfPYwPTk2fbOp-tyQqx3hhwEknuH9qL/view?usp=drive_link
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/12mVOwElKetW_dqeXTDGTqxUDHN6FyReH/view?usp=drive_link
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1_WnOAlqbTCdaVZCvbpStVm2CUbGcYaqI/view?usp=drive_link

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF PASS STUDENTS	PASS PERCENTAGE	REMARKS
1.	2025	66	66	100	NA
2.	2024	62	62	100	NA

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF PASS STUDENTS	PASS PERCENTAGE	REMARKS
1.	2025	46	46	82	NA
2.	2024	47	47	100	NA

D: STAFF (TEACHING):

S.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	MS. MUKESH
2.	TOTAL NO. OF TEACHERS	42
	PGT	12
	TGT	12
	PRT	18
3.	TEACHERS SECTION RATIO	1:15
4.	DETAILS OF SPECIAL EDUCATOR	1
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS	
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11386	
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	54	520
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5	70
			BIOLOGY LAB-1 158
			CHEMISTRY LAB-1 158
			PHYSICS LAB-1 158
			MATH LAB-1 158
			COMPUTER LAB-1 316
4.	INTERNET FACILITY (Y/N)	Yes	
5.	NO. OF GIRLS TOILETS	16	

S.NO.	INFORMATION	DETAILS	
6.	NO. OF BOYS TOILETS	16	
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		https://youtu.be/doppUI7Yr1g